

JEFFERSON COUNTY COMMISSIONERS  
COURTHOUSE, PO BOX H  
BOULDER, MT 59632  
PHONE 406 225-4025  
FAX 406 225-4148  
County website: <http://jeffco.mt.gov>

TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

## **AGENDA**

**July 11, 2006**

**MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**CALENDAR REVIEW**

**COMMISSION REPORTS**

**ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

**CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

**SUBDIVISION REVIEW**

1:30 Final Plat Approval - Davis Minor Subdivision - Whitehall

**ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 1:45 Shane Coleman - request for variance - Hustad subdivision
- 2:15 Bill Lloyd - Present CDBG Economic Development draft grant application  
Resolution 20-2006 Authorizing Grant Match for CDBG ED
- 2:30 Public Hearing - Petition to Close Street in Basin  
Resolution 18-2006 Order Abandoning Street in Basin  
Discuss speed limit recommendation on old 282 between Montana City and South Hills Road  
Appoint Board members  
Resolution 19-2006 Appoint County Planner as the Environmental Certifying Official  
Discuss and decide on amendment to County Road Standards

**OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.